



Manteca Visitors Center Presents the  
**Tuesday Night Farmers Market**  
**Every Tuesday (June, July & August)**  
 Promenade Shops at Orchard Valley ☀ 4:30pm - 7:30pm  
 1422 Grove Avenue, Manteca, CA 95337  
 Phone: 209-823-7229 Fax: 209-239-5790  
 www.visitmanteca.org Errol@visitmanteca.org

**We reserve the right to refuse any exhibitor that misrepresents information on this application**

Dear Farmer's Market Vendor,

We would like to extend an invitation to you to take part in this year's Farmers Market. The market will run for 13 weeks this year, every Tuesday from June 7<sup>th</sup> to August 30<sup>th</sup>, from 4:30pm to 7:30pm. This season's market will be held at the Orchard Promenade in the Manteca Lifestyle Center (Near the Bass Pro Shop)

We hope that your plans include joining us this summer for another great season!

**Vendor Notice**

**No beverages are to be sold or given away unless approved by the Market Manager.**

Will you be attending all Markets? \_\_\_\_\_  
 If not, which will you attend?  
 \_\_\_\_\_

**California Resale License number**

(Mandatory to sell resale items at the Market)

**Description of Items to be Sold**

(Use back of application if needed)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Credit Card Payment**

Name: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

**PLEASE PRINT NEATLY**

\_\_\_\_\_  
 Seller/Contact Name

\_\_\_\_\_  
 Business/Organization/Farm Name

\_\_\_\_\_  
 Mailing address

\_\_\_\_\_  
 City State Zip

\_\_\_\_\_  
 Day Number or Cell Number

\_\_\_\_\_  
 E-mail address

**Booth Information**

Payment must be received with your application.

Booths reserved for the entire season receive a 10% discount and are guaranteed the same location for the entire season.

All booths are 10x10

Farmer \$20.00   
 Or book entire season \$252.00

Are you a Certified Farmer? \_\_\_\_\_  
 (Must include a copy of your certification)

Arts & Crafts \$25.00   
 Or book entire season \$315.00

Non-Profit Club/Org. \$0.00   
 (Up to 3 comp. dates, list below)

#1: \_\_\_\_\_ #2: \_\_\_\_\_ #3: \_\_\_\_\_

The undersigned agrees to comply with all regulations set forth by the Manteca Farmers Market Committee.

Additionally, vendors acknowledge that any non-compliant vendors **will** be charged for any additional inspection charges accrued due to their non-compliance.

**Signature** \_\_\_\_\_